HEWLETT-PACKARD COMPANY

Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400 03-18-09

PATENT APPLICATION

ATTORNEY DOCKET NO. 200210016-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

nventor(s): Winthrop D. Childers

Confirmation No.: 7435

Application No.: 10/628,901

EV549911261

Examiner: Van Thanh Trieu

Filing Date: 7/28/2003

Other:

Group Art Unit: 2636

Supplemental Declaration

(fee \$

Title: Projector with Consumable Component having Memory Device

Mail Stop **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

New fee as calculated below

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:				
Tran	smitted herewith is/are the following in the abo	ove-identifie	d app	lication:
(x)	Response/Amendment		(x)	Petition to extend time to respond

No additional fee

	CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY										
	(1) FOR	(2) CLAIMS REMAII AFTER AMENDI		(3) NUMBER EXTRA	MBER HIGHEST NUMBER		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES
	TOTAL CLAIMS			MINUS			=		×		\$
i_	INDEP. CLAIMS			MINUS			H		×		\$
	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM +									\$	
	EXTENSION FEE	1ST MC	НТИС	2ND	MONTH 3RD MONT		ІТН	4TH	тн монтн		\$
OTHER FEES								ES	\$		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							ENT	\$			

Charge \$ 0.00 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail"	label no.	EV 549911261
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Date of Deposit 03/17/2005

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents. Alexandria.

Typed Name: Laurie Morgan

David S. Thompson

Ву

Attorney/Agent for Applicant(s)

Reg. No. 37954

Date: 03/17/2005

Telephone No.: (509) 324-9256

Rev 12/04 (TnAmdExp)

- Attach as First Page to Transmitted Papers -